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**WE BUILD TODAY . . .  
. . . FOR TOMORROW**

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# A Message from the Most Reverend Archbishop

ARCHDIOCESE OF PORTLAND IN OREGON  
THE CHANCERY OFFICE  
2033 S. W. SIXTH AVENUE  
PORTLAND 1, OREGON

To the Devoted Members of St. Anthony's Parish:


One of our gravest obligations is the training of children in true patriotism, genuine religion and sound morality. For Catholics this means religious schools, if at all possible, where education of the mind and of the will are happily blended.

Although our Catholic population has been greatly augmented during recent years and while in a few instances our school facilities have been unequal to the demand, the devotion of our clergy and laity have overcome even great difficulties with results that are most gratifying.

At present St. Anthony's is the only regular parish in Portland without its own grade school, the need for which is exceptionally critical, due to the constantly increasing population of the parish. A new church and hall are also essential requisites.

I am fully convinced that the devoted people of St. Anthony's parish will do their utmost to ensure the success of the present building fund campaign and thereby not only provide for the spiritual and intellectual welfare of the children of the present and future, but also provide suitable facilities for divine worship and useful recreation.

Most faithfully in Christ,

  
Archbishop  
of Portland in Oregon

February 21, 1953



## Our Parish Grows

Founded in 1917 by Father Charles M. Smith, then pastor of Our Lady of Sorrows and now Rector of the Cathedral, the Parish of St. Anthony has successively outgrown a chapel car, an improvised chapel, the original church building, and the present structure.

When first built, the present church seemed more than ample but now, limited by fire laws to a capacity of 150 persons, it is far too small even though there are four Masses every Sunday.

To increase the urgency for new building, over and above that demanded by normal population growth, the Parish boundaries were recently extended, and now we need not only a new church and hall but also a Catholic grade school. These will be built on a new location on S. E. 79th Avenue near Powell.

Construction of the first St. Anthony's Church was begun by Father Smith in the early Spring of 1918, and finished by the late Father George Fallu. It was dedicated September 8, 1918, by the Most Reverend Archbishop Christie. Emil J. Oberle, whose son, Albert, still resides in the Parish, was the builder of the first church. It was named in honor of St. Anthony by Mrs. Agnes Schmitz, mother of Father Jerome Schmitz.

The present church was built by Father George Sniderhon, pastor from 1922 to 1927, and the first edifice was remodeled to serve as a rectory. The second church was dedicated by Archbishop Christie on September 16, 1923.

Following Father Sniderhon the other resident pastors were Father Smith (second pastorate) 1927-1932; Father Louis A. Sander, 1932-1934; Father J. D. Neelon, 1934-1935; the late Father J. P. Clancy, 1935-1946; Father Sander (second appointment) 1946-1951; and Father M. G. Hamsmith, the present pastor who came here in 1951.

## *Need is Urgent*

Not a day goes by but what one or another of the parishioners will complain gently but firmly, that "we must get a grade school in our Parish." Another will say that "our Parish has outgrown the Church building."

It is generally agreed that we must erect new buildings.

This is not a whim, just for the sake of getting something new or more modern, or merely to afford more comfort.

The need is here. It is urgent.

At the present time there are at least 170 children in St. Anthony's Parish who are eligible for Catholic grade school education.

With more than a little inconvenience, and at some expense, more than 40 of the Parish children are transported by bus to Catholic schools in other Parishes. About 30 more walk to another of the Catholic schools outside our boundaries. These other Parishes are growing, too, and we know that they cannot accept our children for much longer in the future.

Of the Catholic children in the Parish who attend public school there are approximately 60 who are regular attendants at our Saturday morning religious education classes in the Church hall.

We owe it to all the children in our Parish, and to the pupils of tomorrow, to provide complete and acceptable Catholic grade school facilities.

We must, as Catholics, recognize our duty to provide the means for such Catholic education, and thus we must support, wholeheartedly and to the fullest extent of our means, the St. Anthony's Parish Building Fund Campaign.



## Christ the Master

Catholics build schools because of their belief that God belongs in the classroom. It is our belief that Catholic duty demands that we help to educate our children in such a way as to fix religious truths in their youthful minds.

We must look forward to tomorrow, and if it is to be a tomorrow based on a love of God, a love of one's neighbor, and respect for the tenets of our Faith, we must concentrate every effort on the proper education of our young.

The growth of the deadly menace of secularism in America is deplorable. Secularism is the failure to center life in God—and one of the major means of combatting secularism is the Catholic school.

The Bishops of the United States have pointed out that those who do not fight actively against this menace of secularism "by their apathy acutally abet those who work for destruction and chaos."

In the past our people made the sacrifices necessary to build the Catholic schools in which many of us were educated. Today every true Catholic takes just pride in this sacrifice, for we are proud of our Church, proud of the institutions we build.

If we as Christians are to do our part in perpetuating and extending order in a chaotic world, Christ must be the Master in our classrooms.



## Looking to the Future

There has been emphasis on the need for a Catholic grade school in St. Anthony's Parish. In the preceding pages the school seemed paramount.

The plan for the building of a grade school in our Parish must always be in the forefront, but in the planning your Pastor, and the Most Reverend Archbishop, fully realize also the shortcomings of the present Church building.

In looking to the future we must plan for an increase in the number of people in the Parish, and steps must be taken to build God's House so that it will be commodious enough to accommodate all of the Faithful who worship Christ.

Much as it is desired, we cannot build a huge and shining edifice. There are financial limitations which must be adhered to, and thus the present plans are for a four-room grade school, designed so that it can be extended as the demand and our means increase.

One wing of the new structure will be a high-ceilinged, spacious section that will serve triple duty as a Church, as a gymnasium, and a Parish hall. The design calls for modern kitchen facilities skillfully camouflaged, and in its major role of a Church it will be as attractive and dignified as modern architecture can make it.

And, just as we are planning to build today for tomorrow, the new building will be constructed so that extension in the future may be realized at the lowest possible cost with the best possible results.



## Memorial Opportunities

For centuries man has striven to immortalize the memory of loved ones with great monuments, heroic statues—even palaces. Today there is a common sense trend of creating “living memorials”—a desire to combine a hallowed memorial with a facility that will be useful for generations, such as a school, a church, college or hospital.

Memorials such as these are for the living, as well as for those who have passed on, and it is hoped that every family name in the Parish will be represented by “a place of honor for an honored name.” A son wishing to express his great love for his mother could not find a more fitting means of perpetuating her memory than by “giving” a portion of the new St. Anthony’s Parish structure, or its equipmnt, as a lasting and yet completely utilitarian memorial. Because such a memorial is of benefit to the living, as well as a tribute to a dear one, its worth is increased manifold.

Memorials in the new building are available to all contributors to the St. Anthony’s Parish Building Fund. Your contribution pays for the memorial you select. There are no added costs.

Bronze plaques, inscribed with the words of the donor’s choosing, will mark all selected memorials. Too, for so long as the structure shall stand, once a month a Memorial Mass will be offered for all those whose names are remembered and dedicated in it.

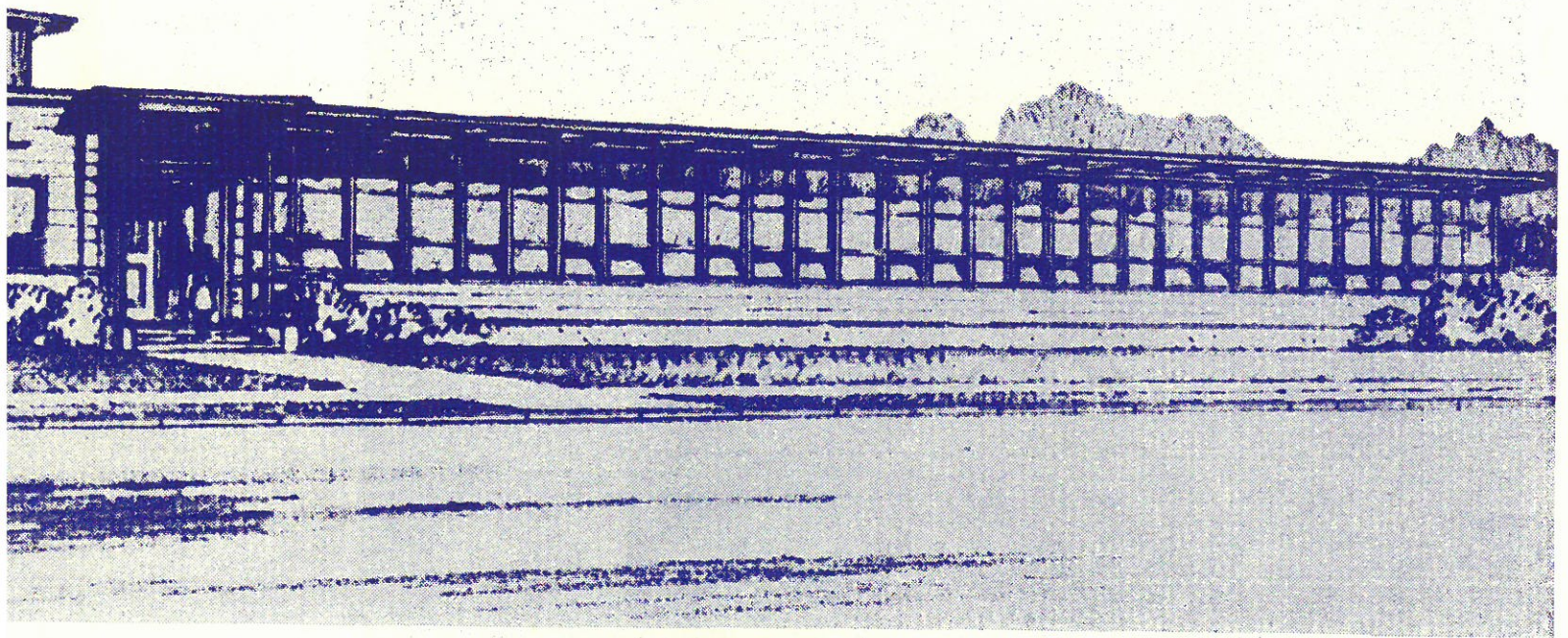
On page ten are the floor plans, together with a list of suggested memorials.



# BUILDING FOR THE FUTURE



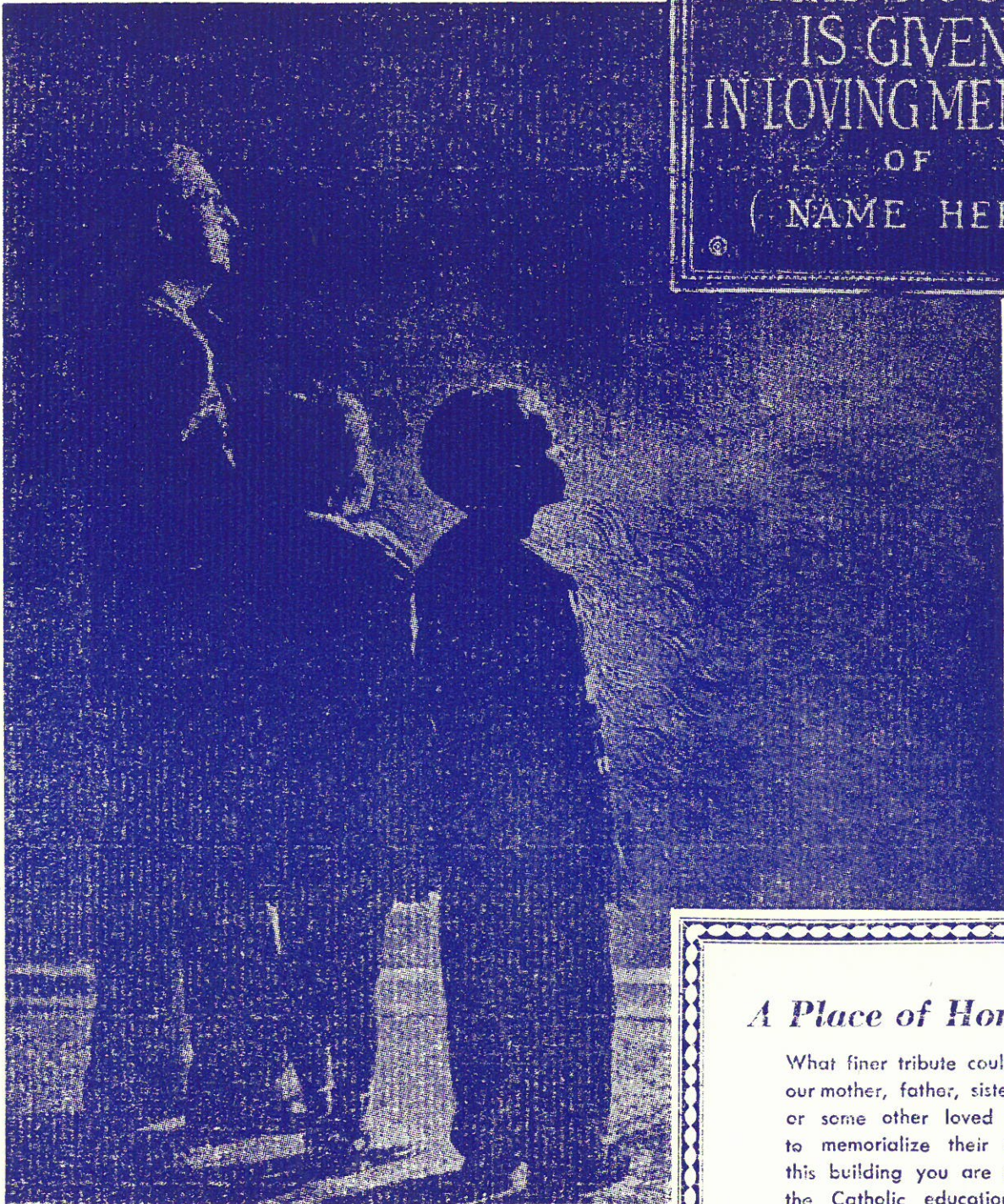




JACOBBERGER AND STANTON, ARCHITECTS

*St. Anthony's Parish School-Church*



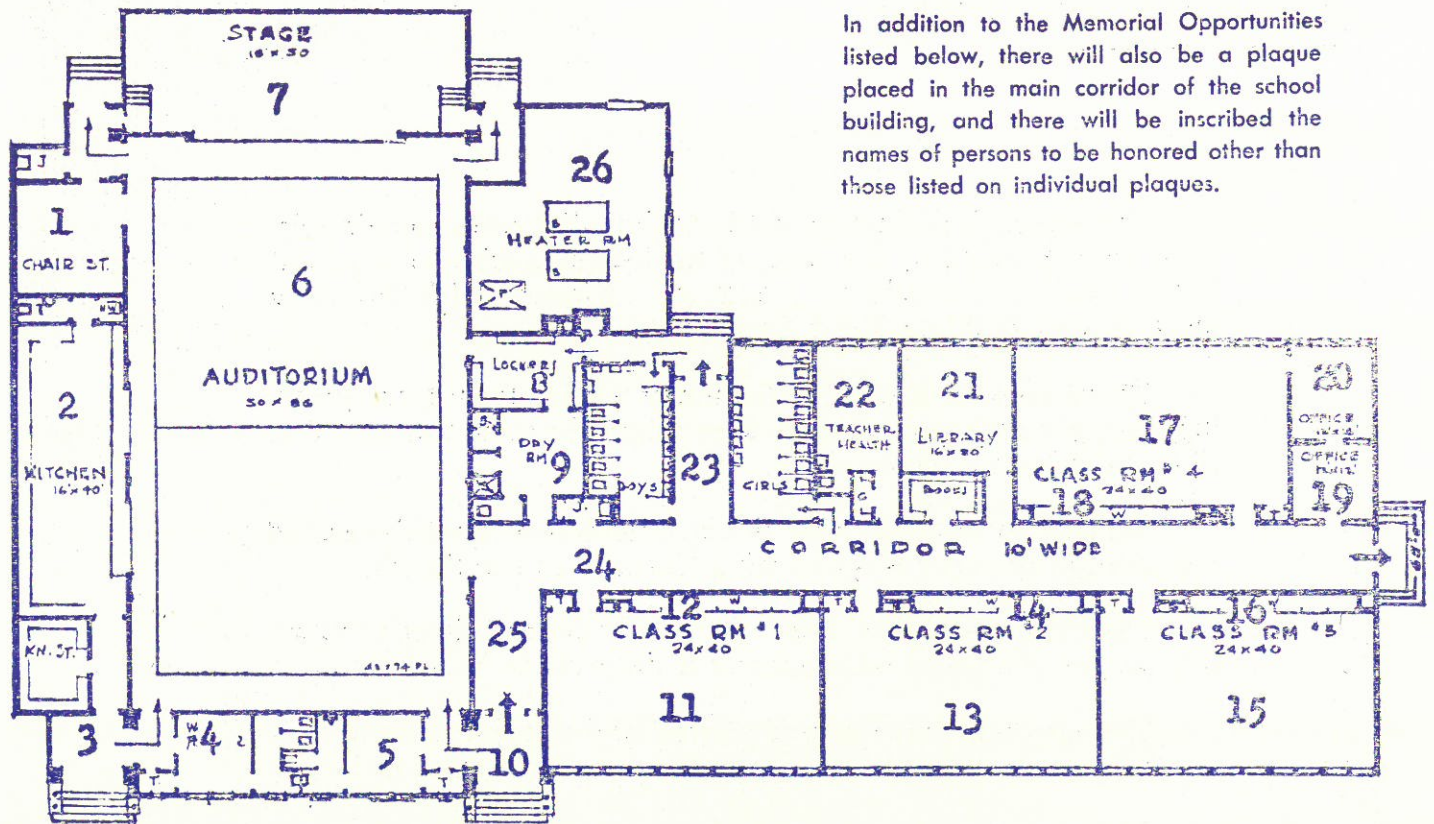


THIS ROOM  
IS GIVEN  
IN LOVING MEMORY  
OF  
(NAME HERE)

*A Place of Honor*

What finer tribute could we pay our mother, father, sister, brother, or some other loved one than to memorialize their names in this building you are giving for the Catholic education of our youth?





In addition to the Memorial Opportunities listed below, there will also be a plaque placed in the main corridor of the school building, and there will be inscribed the names of persons to be honored other than those listed on individual plaques.

## MEMORIAL OPPORTUNITIES

UNIT No.	DESCRIPTION	COST OF CONSTRUCTION	COST OF EQUIPMENT	TOTAL COST	UNIT No.	DESCRIPTION	COST OF CONSTRUCTION	COST OF EQUIPMENT	TOTAL COST
1	Chair Storage	\$ 3,000.	\$ —	\$ 3,000.	12	Cloakroom	1,000.	—	1,000.
2a	Kitchen	4,000.	2,500.	6,500.	13a	Classroom	3,000.	1,000.	4,000.
2b	Kitchen	4,000.	2,500.	6,500.	13b	Classroom	3,000.	1,000.	4,000.
3	Main Auditorium Entry	1,000.	—	1,000.	13c	Classroom	3,000.	1,000.	4,000.
4	Women's Powder Room	1,500.	600.	2,100.	13d	Classroom	3,000.	1,000.	4,000.
5	Men's Lounge	1,500.	600.	2,100.	14	Cloakroom	1,000.	—	1,000.
6a	Auditorium	5,000.	3,000.	8,000.	15a	Classroom	3,000.	1,000.	4,000.
6b	Auditorium	5,000.	3,000.	8,000.	15b	Classroom	3,000.	1,000.	4,000.
6c	Auditorium	5,000.	3,000.	8,000.	15c	Classroom	3,000.	1,000.	4,000.
6d	Auditorium	5,000.	3,000.	8,000.	15d	Classroom	3,000.	1,000.	4,000.
6e	Auditorium	5,000.	3,000.	8,000.	16	Cloakroom	1,000.	—	1,000.
6f	Auditorium	5,000.	3,000.	8,000.	17a	Classroom	3,000.	1,000.	4,000.
7a	Stage	2,000.	—	2,000.	17b	Classroom	3,000.	1,000.	4,000.
7b	Stage	2,000.	—	2,000.	17c	Classroom	3,000.	1,000.	4,000.
7c	Stage	2,000.	—	2,000.	17d	Classroom	3,000.	1,000.	4,000.
7d	Stage	2,000.	—	2,000.	18	Cloakroom	1,000.	—	1,000.
7e	Stage	2,000.	—	2,000.	19	Office	2,000.	500.	2,500.
8	Locker Room	2,000.	1,000.	3,000.	20	Office	2,000.	500.	2,500.
9	Drying Room	1,200.	500.	1,700.	21	Library	5,000.	1,000.	6,000.
10	School Entry	1,000.	—	1,000.	22	Health Room	2,500.	500.	3,000.
11a	Classroom	3,000.	1,000.	4,000.	23	Corridor	4,000.	—	4,000.
11b	Classroom	3,000.	1,000.	4,000.	24	Corridor in which big plaque will be placed.	4,000.	—	4,000.
11c	Classroom	3,000.	1,000.	4,000.	25	Corridor	4,000.	—	4,000.
11d	Classroom	3,000.	1,000.	4,000.	26	Heating Room	8,000.	10,000.	18,000.



## Strength in Unity

The strength and unity of St. Anthony's Parish has already been demonstrated by the army of zealous men who have joined in this modern Crusade to reach our objective of \$100,000 or more in this Building Fund Campaign.

These men have worked for many weeks, their force growing stronger each day, so that they might do their full and fair share in this vital undertaking.

All that is needed now is the complete and wholehearted cooperation of every wage-earning Catholic in our Parish.

Each and every one must do his or her full share to make this project the undeniable success it deserves to be.

The men who have served so well and worked so hard during the past weeks will soon call on you to ask for your gift.

They know, and you should know, that it must be a sacrificial gift—one that is to be made in full conscience.

Look into your hearts. Ask yourself:

“How MUCH can I afford to give to St. Anthony's Parish Building Fund?”

Let your conscience answer.

### *Time Enough . . . to Give Enough*

As little as		
per day	per month	equals
.50	\$ 15.00	\$ 300.
.67	20.00	400.
.83	25.00	500.
1.25	37.50	750.
1.66	50.00	1,000.



## *We Must Not Fail*

You are being asked to do only your bounden duty in giving to the St. Anthony's Parish Building Fund.

Actually you are giving this gift to yourself—the school and the Church and the hall will belong to you in every sense of the word.

This is a once-in-a-lifetime appeal for capital building, and “out of pocket” money is not enough.

You will have twenty months to pay, in installments suited to your convenience.

It should also be borne in mind that you do not GIVE the full amount of your contribution. Your gift is deductible from income tax within the limits prescribed by law, and the twenty-month period covers three income tax years. A tax fact sheet is enclosed for your reference.

The men who call upon you will not be asking you to do something they haven't already done. Each and every one of them has made his own gift—a generous and sacrificial one. They are giving of their time, AND their substance.

With everyone making his fair share gift — and able to answer his conscience and say: “I gave to the best of my ability” —this Campaign cannot fail.

It must not fail. And it will not fail.

**ST. ANTHONY'S PARISH**  
**COMMITTEE**

**HONORARY GENERAL CHAIRMAN**

Reverend M. G. Hamsmith

**GENERAL CHAIRMAN**

P. G. Moore

**VICE-CHAIRMEN**

Mark S. Beckius                      Albert J. Oberle  
Stanley P. Hathaway                Louis J. Tachella  
Champ C. Vaughan

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**TEAM CAPTAINS**

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Robert A. Becker	R. W. Duncan, jr.	Travis C. Owens
Clyde T. Boyer	Joseph R. Enzler	Eugene Pippi
George C. Brown	Leonard F. Grubowski	Lawrence C. Puetz
John K. Comstock	Maurice Jarmer	George Salmon
Richard S. Crane	David H. Judkins	Albert T. Smith
James L. Day		Otha L. Wood

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# BUILDING FUND CAMPAIGN

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Norbert F. Hasenoehrl	Leo G. Nachtsheim	John J. Zaikoski
	Eugene Nadeau	





**"The lips of many shall bless him**

**that is liberal of his bread."—Ecl. 31-28**

