

# Saint Anthony of Padua Church

Anthony mei pin seni Padua

Nhà thờ Công giáo Saint Anthony

St. Anthony ng Padua Katoliko Iglesia

Iglesia de San Antonio de Padua

Sunday, March 3, 2024—Third Sunday of Lent –The Adult Jesus in the Temple

Next Sunday, March 10, at 2 am, we Spring Forward to Daylight Saving Time

## TELEPHONE NUMBERS

PARISH: 503.771.6039

EMERGENCY: 971.645.3453

## STAFF

PASTOR: Fr. Patrick Donoghue (pdonoghue@archdpdx.org)

DIRECTOR OF RELIGIOUS ED: Glenn Rymysa (grymsza@archdpdx.org)

BOOKKEEPER: Jeanne McPherson

ADMINISTRATIVE ASSISTANT: Sulie Branstetter (sbranstetter@archdpdx.org)

Parish Email: StAnthonyPortland@archdpdx.org

Parish Website: stanthonypdx.com

For Viaticum, Communion to the Sick, Anointing of the Sick, Marriage, Baptism, RCIA (process for becoming Catholic) and funeral arrangements, please call the parish office.

## Weekly Schedule

Saturday, Mass 4:30pm

Sunday, 10:30 am

Tuesday & Thursday, 11:00 am

Wed. & Friday, Mass 9 am

First Saturday Mass of Viaticum, 10 am

Morning Prayer: Wed. & Fri., 8:30 am

Confession: 3:45 pm on Saturday  
or by appointment

## March 3 Third Sunday in Lent John 2:13-25

When Jesus went to the temple in Jerusalem, he saw that the Jewish people were misusing the temple by selling things in it, as though it was a marketplace. This made Jesus so angry that he knocked the tables over and drove the people out. The Jewish people asked why he had done this, that is “what sign can you show us for doing this?” Jesus replied, “Destroy this temple and in three days I will raise it up.” The Jews thought he was talking about the temple, but Jesus was actually talking about himself and his upcoming death and resurrection.

*Why do you suppose Jesus was so angry?*

*Do we always act like we should when we are in church?*

Scriptures for today are Ex 20: 1-17, Ps 19:8-11, 1 Cor 1: 22-25, Jn 2:13-25

Pray for peace!



## MASS INTENTIONS FOR THE WEEK

March 4-March 10, 2024

Tues, March 5	11:00 am	Ola Duszynski+
Wed, March 6	9:00 am	Margaret Rinella +
Thurs, March 7	11:00 am	All Souls
Fri, March 8	9:00 am	Bona Oh & Family
Sat, March 9	4:30 pm	Pro Populo
Sun, March 10	10:30 am	Marie Miller +

*If a funeral is scheduled for the same time as your Mass intention, your intention will be moved to the next available date.*

### This Coming Week – March 4-March 10, 2024

Office Open: M-Th 9 am-2pm

Mon, March 4, St. Casimir of Poland, National Sons Day, National Brain Injury Awareness Day

Tues, March 5, Mass 11 am

Wed, March 6, Mass 9 am

Thurs, March 7, Mass 11 am—Sts. Perpetua & Felicity

Fri, March 8, Mass 9 am—St. John of God

Day of Abstinence

Eucharistic Adoration until 4:00 pm

Soup Supper 6 pm

The Way of the Cross 7 pm

National Oregon Day

Sat, March 9— 3:45 Confessions

4:30 pm Sunday Mass on Saturday

*Spring forward to Daylight Saving tonight!*

*Catholic Relief Services Collection this weekend*

Sun, March 10—Laetare Sunday, 4th Sunday of Lent

10:30 am Mass

Religious Education, 9:15 am and 12 noon

### Weekly Collection Needed: \$3,302.37

Collection	\$2,592.00	\$2,032.00
Poor & Needy	\$52.00	\$52.00
Easter Flowers	\$5.00	\$5.00
Pancakes & Soup	\$14.00	\$14.00
Votive Candles	\$74.50	\$74.50
Building Maint.	\$131.00	\$131.00
Rice Bowl	\$180.00	\$180.00
Ctrl& East. Europe	\$67.00	\$42.00
Mass in Chuukese	\$902.00	\$902.00

*Thank you for the continuing support of your parish through the gifts of your time, your talent, and your financial offerings. We rely upon your generosity to fund our ministries and pay our expenses.*

### Mother & Child Baby Shower

Saturday, March 2 to Sunday, March 10, we will be collecting baby items. Please place your donations of new clothing, diapers, and accessories in the playpen located in the entry of the church.

So precious is poverty that God's only begotten Son came on earth in search of it.  
—St. Anthony of Padua

### MINISTRY SCHEDULE —March 9/10

Lectors:

4:30 pm Sylvia Reyes (sub) (2nd Saturday)

10:30 am Marnita Sos (2nd Sunday)

Ushers: Please let Father know you are available to serve when you come to Mass. Thank you for your time and talent as ministers. Volunteer Ushers need to have background checks. Contact Fr. Pat to complete the process.

Scriptures for Fourth (Laetare) Sunday of Lent: 2Chr 36: 14-16, 19-23; Psalm 137: 1-6; Eph 2:4-10; John 3:14-21

### Holy Father's Intention for March 2024

For the new martyrs— We pray that those risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.

On Fridays of Lent we are having Soup Suppers at 6 pm and The Way of the Cross (Stations) at 7 pm. We will also make use of "Lenten Gospel Reflections" by Bishop Robert Barron for Faith Sharing groups during Lent.

Thank you to the Pastoral Council for hosting Friday, March 1 Soup Supper. We anticipate good things from the Maintenance Committee as they host Soup Supper this Friday.

Religious Education and Sacramental Preparation began September 24, 2023. Registration forms are available in the entrance of the church. Our archdiocese has a policy that children are expected to have one year of Religious Education before preparing for First Reconciliation and First Eucharist. If you have a child in the first grade or another grade and you wish your child to receive First Reconciliation and First Communion next year, your child should be attending First Grade Religious Education this year. Be sure to sign up. Archbishop Sample lowered the age of Confirmation to include 7th graders through high school.

### PLEASE PRAY FOR THESE PEOPLE:

*Lizzie Albert, Prince Bangoy, Glenda & Bob Beagle, Donald Caldwell, Bill, Bob & Ed Cooke, Josh Daniels, Judy Denison, Linda Drewieske, Elaine, Dick & Patti Falaschetti, Sarah Harrison, Ann Henderson, Maria Ishmael, Jeffrey Jennings, Cliff Juntunen, Audrey Larson, Diane Latham, Allen Lee, Mihai Leta, Annette Levy, Dave Mathie, Anthony McPherson, Barbara Mirasol, Kelly Morse, Natalie Moser, Comella Nelson, Novella, Laura Ramirez, Kelsea Ramirez, Tionna Ritthaler, Glenn Rymsza, Stella Romaine+, Carolyn Scopacasa, Pat Scherzinger+, Debbie & Linda Struckmeier, Barbara Stuva, Bernie Tavender, Ann Thomas, Sherrill & Dale Toman, Mary Lou Vuylsteke. All our deceased parishioners+*

Thank you for praying for those in need.

*Please give Sulie a call to add or remove people to the list.*





Join us on Sunday, March 3 for Coffee and Donuts in the Parish Hall after 10:30 Mass!

#### FROM FR. PAT'S PEN

\*Our website is remodeled. It contains links for Sunday Mass viewing, myEoffering, the Sunday Bulletin, and a link to our Facebook page.

\*Baptism for young children: If you have an infant or young child to be baptized, please contact Fr. Pat to set up a time to meet with him and to schedule the baptism.

\*In his Apostolic Exhortation, *Laudete Deum*, Pope Francis gives an urgent call to tackle the climate crisis recognizing that time is running out. Irreversible damage has already been done. In this letter Pope Francis states that the climate crisis is real and cannot be denied. It is caused by human activity.

\*Are you interested in learning about the Catholic Church? Father Pat is leading a weekly RCIA/Inquiry class. Tuesdays at 7 pm in the Parish Hall. This is a class for non-Catholics.



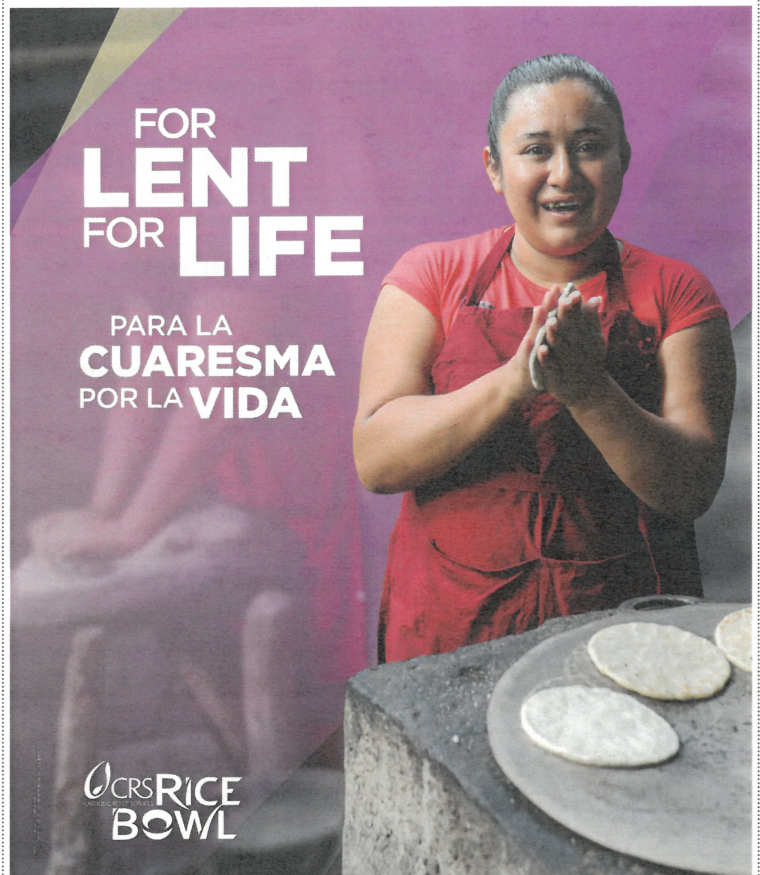
Next week our parish will take up The Catholic Relief Services (CRS) Collection. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love & mercy to vulnerable people here and abroad. Next week, please give generously to the collection and reveal Christ's love to those most in need. Learn more about the collection at [www.usccb.org/catholic-relief](http://www.usccb.org/catholic-relief). A CRS envelope is stapled to the bulletin for your convenience

#### Assistance with rent, food, and utilities

St. Vincent de Paul Emergency Services Center:

(503) 235-8431 #1 Food or #2 Rent/Utilities

Monday - Friday, 9:30 am to 12 noon, and 1 pm to 3:30 pm (Multnomah and Clackamas County)



[crsricebowl.org](http://crsricebowl.org) | [crsplatodearroz.org](http://crsplatodearroz.org)

A reminder that Lent can be a time of feasting as well as fasting.

Fast from pessimism, feast on optimism  
Fast from criticism, feast on praise  
Fast from self-pity, feast on joy  
Fast from bitterness, feast on forgiveness  
Fast from idle gossip, feast on purposeful silence  
Fast from jealousy, feast on love  
Fast from complaining, feast of appreciation  
Fast from fear, feast on faith  
Fast from anger, feast on patience  
Fast from self-concern, feast on compassion for others  
Fast from discontent, feast on gratitude

#### Local Lenten Penance Services

Mon, March 4 — St. Ignatius — 7:00 pm

Tues, March 5 — All Saints — 10:30 am

Wed, March 6 — Holy Family — 7:00 pm

Thurs, March 7 — All Saints — 10:30 am

Sat, March 9 — Sacred Heart — 10:00 am

Wed, March 13 — St. Anthony — 1:30 pm

Wed, March 13 — Our Lady of Sorrows — 7 pm

Thurs, March 19 — Ascension — 6:00 pm

3720 SE 79th Avenue, Portland, Oregon 97206

MEMORIAL FLOWERS

Please support "Memorial Flowers" by purchasing a weekend for flowers—No flowers during Lent

**Finance Council**

Mark Whitman

**RCIA/Liturgy/Music**

Fr. Pat Donoghue

**Ministry to Sick & Homebound**

Fr. Pat Donoghue (503.771.6039)

**Religious Ed/Youth Ministry**

Fr. Pat D (503.771.6039)

**Prayer Tree**

Sharon Stevenson (503.774.8738)

**Pastoral Council**

Ryan Dehart

**Altar Society**

Rosemary Childress

**St. Vincent de Paul Society**

Ryan Dehart

**Maintenance** (503.771.6039)

Colleen Dehart

**MEMORIAL FLOWERS**—Your purchase of Memorial Flowers is a way to honor someone and to support the church. Check the binder in the entrance of the church for available dates. You may consider partnering with someone to share the \$50.00 cost. (*Questions? Please call parish office at 503.771.6039.*)

**MASS INTENTIONS**—Suggested donation is **\$10.00** for each intention. *Note: If a funeral is scheduled for the same time as your Mass intention, your intention will be moved to the next available date.*

**VIRTUAL TOUR OF THE CHURCH**—Glenn Rymza has been working on a Tour of the Church for our parish website: <http://stanthonypdx.com/tour-of-the-church> . You will learn the stories & symbolism built into our lovely church.

**St. VINCENT de PAUL needs your help.** Among other things St. Vincent de Paul brings food to the hungry. St. Vincent de Paul especially needs people who have backs strong enough to carry the food boxes and also needs some drivers to help deliver the food. If you are able to help, contact the parish office or one of the members of St. Vincent de Paul.

**LEARN MORE ABOUT THE CATHOLIC FAITH:**

If you are not Catholic and would like to learn more about the Catholic faith, or if you know someone who is not Catholic who would like to learn more about the Catholic faith, please contact Fr. Pat. This is a great opportunity for those who are not Catholic and wish to ask their questions about the Catholic Church. In the months ahead this could become an opportunity to join the Catholic Church.

**INFANT BAPTISM PREPARATION**

**Infant Baptisms (up to age 7):** If you have a child in need of baptism contact Fr. Pat at the parish office so we can complete the necessary paper work and the preparation class. The Church recommends baptizing your child within a few months of your child's birth and when the health of the child and mother permit.

**A Warm Welcome To All!**

Name: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

☐ New Parishioner

☐ New Phone Number

☐ New Address

☐ Moving (Please remove from parish list)

☐ Please have Fr. Pat Donoghue call me



# REVEAL Christ's LOVE



After years of tension between Ukraine and the Russian Federation, Russian forces began a devastating war in February 2022 by invading Ukraine. In addition to killing and wounding many, the conflict has forced millions of Ukrainians to flee the country. Many refugees went to neighboring countries in Europe, but many others came to the United States. For decades, the Migration and Refugee Services (MRS) department of the United States Conference of Catholic Bishops (USCCB) has assisted refugees fleeing wars and persecution, and in 2022 it responded to the Ukrainian refugee crisis with two initiatives to help local communities welcome refugees.

The first initiative, Welcome Circles, is a community-led program that helps local groups work together to provide financial support and connect refugees to services such as health care and education. Although Welcome Circles are locally led, they are certified, vetted, and given ongoing guidance by MRS staff or local affiliate experts. MRS's support and guidance help each Welcome Circle accompany refugees effectively during the resettlement process. As of early 2023, the Welcome Circles program already had 25 circles engaging more than 200 volunteers and had expanded to welcome refugees from Haiti, Cuba, Nicaragua, and Venezuela in addition to Ukraine.

Since 2010, MRS has led the second initiative, Parishes Organized to Welcome Immigrants and Refugees (POWIR), a program that works with select diocesan resettlement programs to empower parishes and local Catholic institutions so they can welcome and assist immigrants and refugees at the diocesan level. From May 2021 to January 2023, this diocesan support helped nearly 10,000 local volunteers, working in Catholic communities in 23 active POWIR

programs nationwide, to spend more than 100,000 volunteer hours working with and on behalf of about 24,000 clients.

Funds received through The Catholic Relief Services Collection allow MRS to help victims of war and oppression begin new lives in welcoming, supportive communities through innovative initiatives like Welcome Circles and POWIR. In addition to MRS, the collection supports other Catholic organizations that aid victims of persecution and natural disasters, provide legal services to poor immigrants, and advocate for the powerless.

## Your Donations Help Our Brothers and Sisters . . .

### In the United States

Feed Jesus' hunger in suffering refugees . . . through the **USCCB Department of Migration and Refugee Services (MRS)**.

Offer legal assistance to Jesus in struggling immigrants . . . through the **Catholic Legal Immigration Network, Inc. (CLINIC)**.

Reach out to comfort Jesus' loneliness in isolated workers . . . through the pastoral work of the **USCCB Secretariat of Cultural Diversity in the Church**.

### And Around the World

Give water to quench Jesus' thirst in the people of Kenya and Zambia . . . through the humanitarian work of **Catholic Relief Services (CRS)**.

Advocate on behalf of Jesus in the poor and marginalized . . . through the public policy work of the **USCCB Department of Justice, Peace and Human Development**.

Send aid to Jesus in the victims of natural disaster . . . through the **Holy Father's Relief Fund**.



## The Catholic Relief Services Collection

OFFICE OF NATIONAL COLLECTIONS • 3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194 • 202-541-3400 • FAX 202-541-3460 • [WWW.USCCB.ORG/NATIONALCOLLECTIONS](http://WWW.USCCB.ORG/NATIONALCOLLECTIONS)

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# REVELA EL AMOR DE *Cristo*



En febrero del 2022, después de años de tensión entre Ucrania y la Federación Rusa, las fuerzas rusas invadieron Ucrania dando inicio a una devastadora guerra. Este conflicto, aparte de matar y de herir a muchas personas, ha forzado a millones de ucranianos a huir de su país. Muchos de los refugiados huyeron a países vecinos en Europa, pero muchos otros han venido a los Estados Unidos. A lo largo de muchas décadas, Migration and Refugee Services (MRS), un departamento de la Conferencia de Obispos Católicos de los Estados Unidos (USCCB), ha socorrido a los refugiados que huyen de las guerras y la persecución y, en el 2022, respondió a la crisis de los refugiados ucranianos con dos iniciativas para ayudar a las comunidades locales a fin de recibir y acoger a los refugiados.

La primera iniciativa, Welcome Circles, es un programa dirigido por la comunidad, el cual ayuda a grupos locales a trabajar juntos para proporcionar ayuda financiera a los refugiados y a conectarlos con servicios como el cuidado para la salud y la educación. Aunque los Welcome Circles están dirigidos a nivel local, estos están certificados, aprobados y reciben orientación continua de parte del personal de MRS o de expertos afiliados locales. El apoyo y la orientación que proporciona MRS ayuda a cada Welcome Circle a acompañar eficazmente a los refugiados durante el proceso de reasentamiento. A inicios del 2023, el programa Welcome Circles ya contaba con 25 círculos, involucrando a más de 200 voluntarios y se ha ampliado para recibir a refugiados de Haití, Cuba, Nicaragua y Venezuela, aparte de los refugiados provenientes de Ucrania.

Desde el 2010, MRS ha dirigido una segunda iniciativa, Parishes Organized to Welcome Immigrants and Refugees (POWIR), un iniciativa que trabaja con programas diocesanos seleccionados para empoderar a parroquias y a instituciones católicas locales para que puedan recibir y ayudar a inmigrantes y refugiados a nivel diocesano. Desde mayo del 2021 hasta enero del 2023, este apoyo diocesano ha ayudado a cerca de 10,000 voluntarios locales, trabajando en comunidades católicas en 23 programas POWIR a nivel nacional, sumando más de 100,000 horas de voluntariado trabajando con y a favor de cerca de 24,000 clientes.

Los fondos recibidos a través de The Catholic Relief Services Collection permite que MRS ayude a las víctimas de guerra y opresión a empezar una nueva vida en comunidades acogedoras y solidarias mediante iniciativas innovadoras como Welcome Circles y POWIR. Además de MRS, la colecta proporciona ayuda financiera a otras organizaciones católicas que socorren a las víctimas de persecución y de desastres naturales, ofrece servicios legales a los inmigrantes de bajos recursos y aboga por los más necesitados.

## Tus donativos ayudan a nuestros hermanos y hermanas. . .

### En los Estados Unidos

Alimentando el hambre de Jesús en los refugiados que sufren. . . a través del **USCCB Department of Migration and Refugee Services (MRS)**.

Ofreciendo asesoría legal a Jesús en los inmigrantes que luchan por salir adelante. . . a través del **Catholic Legal Immigration Network, Inc. (CLINIC)**.

Acercándose a consolar la soledad de Jesús en los trabajadores que se sienten aislados. . . a través de la labor pastoral del **USCCB Secretariat of Cultural Diversity in the Church**.

### Y, alrededor del mundo

Dando agua para saciar la sed de Jesús en los pueblos de Siria y Níger. . . a través de la labor humanitaria de **Catholic Relief Services (CRS)**.

Abogando en nombre de Jesús por el pobre y el marginado. . . a través de la labor que hace en las políticas públicas el **USCCB Department of Justice, Peace and Human Development**.

Enviando ayuda a Jesús en las víctimas de desastres naturales. . . a través del **Holy Father's Relief Fund**.



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## Lent

In the cycle of weekday readings (and in the Divine Office), Lent falls into two parts. The first part, including the “pre-Lent” of Ash Wednesday and the rest of that week, runs through to Saturday of Week 3. In these three and a half weeks, the Gospel texts are taken from the Synoptics and the Old Testament readings are chosen accordingly. The message running throughout is a call to a life of Gospel conversion. The pericopes speak of beginning anew, of fasting, prayer and almsgiving; of conversion; of mutual forgiveness; of hardness of heart; of love of enemies; of absolute claims of justice and love over ritual and cult; of the call to holiness; and so forth. (Occasionally, what appears to be salvation history narrative is interspersed among these moral texts—a story like the call of Naaman or the workers in the vineyard, for example—but, in this context they are meant to be read as a call to conversion rather than as referring to Christ or to the Easter mysteries.)

The readings for the second half of Lent are taken from the Gospel of John, beginning on the Monday of the fourth week of Lent at 4:43 and going through, omitting passages read on Sundays and during Easter, to chapter 13. It is clear that these readings from John do not constitute a kind of “crash course” in the life of Jesus, so much as a presentation of the mystery of Jesus Christ, the Son of God, of whom John says that all who believe in him will have eternal life. Christ is presented as the healer and life-giver, as the one who gives life through his confrontation with death and gathers into one the scattered children of God.

How do these two sections of the lectionary fit together and what can they tell us about the spirit of Lent? The shift from the “ethical” to the “christological” is no accident. The purpose of the first part of Lent is to bring us to compunction. “Compunction” is etymologically related to the verb “to puncture” and suggests the deflation of our inflated egos, a challenge to any self-deceit about the quality of our lives as disciples of Jesus. By hitting us again and again with demands which we not only fail to obey, but which we come to recognize as being quite beyond us, the Gospel passages are meant to trouble us, to confront our illusions about ourselves. “Remember, you are dust...” From this perspective, Lenten penance may be more effective if we fail in our resolutions than if we succeed, for its purpose is not to confirm us in our sense of virtue but to bring home to us our radical need of salvation.

It is in answer to this profound awareness of need that the lectionary shifts from the Synoptics to John, from the demands of discipleship to the person of Jesus. John presents Jesus as the Savior, but Jesus can only save those who know their need for salvation. Confronted with our sickness and powerlessness, we pray for our salvation.

*Taken from “The Spirit of Lent,” Mark Searle, in Assembly, Volume 8:3. © Notre Dame Center for Liturgy, Notre Dame, IN.*

## FEASTING and FASTING

Lord Jesus, as we begin this holy season of Lent help us to

- Fast from our busyness and feast on the beauty of nature.
- Fast from criticism and feast on positive communication.
- Fast from speaking and feast on listening.
- Fast from selfishness and feast on generosity
- Fast from gossip and feast on spreading the Good News.
- Fast from apathy and feast on enthusiasm.
- Fast from complaining and feast on giving compliments.
- Fast from wasting time and feast on spending more time in prayer.

But most of all, O Lord, help us to fast  
from all that keeps us from recognizing you in each other,  
and help us to feast each day on Your unfailing love.